

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name: Friends of Jun Abinsay

(c) Mailing Address: 1260 Richard Lane, #B-516
Honolulu, Hawaii 96819

(d) Phone (Bus) 586-6010 (Res) 842-4543
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

REPORTING PERIOD

1/01/03 through 12/31/03

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		3107.67	1
2. Cash on Hand at the Beginning of this Reporting Period.....	5666.59		2
3. Total Receipts (From Line 15).....	3525.00	13055.19	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	9191.59	16162.86	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1335.00	8306.27	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	7856.59	7856.59	6
7. Total Loans at the Closing of this Reporting Period.....			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....			8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....			9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	+7856.59		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr.

Candidate Signature

1/30/04

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	575.00	6380.00	11(a)(i)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....	2950.00	6675.19	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3525.00	13055.19	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	3525.00	13055.19	15
DISBURSEMENTS			
16. Expenditures.....	1335.00	8306.27	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	1335.00	8306.27	19
20. Unpaid Expenditures.....	1335.00		20
21. Total Disbursements (Add Lines 19 and 20).....			21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/14/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION EZ Access Storage Systems - Kalihi 750 Umi Street Honolulu, Hawaii 96819	2nd quarter 2003 - storage	110.00
7/16/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu	imprint permit renewal fee - No. 02312	150.00
7/17/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Fire Fighters Association Event Coordinating Office 201 Merchant Street, Suite 1620 Honolulu, Hawaii 96813	Ad - Annual Benefit Concert Book	100.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ilocos Sur National High School Alumni Association	Ad	100.00
9/04/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Pacific Arts Foundation, Inc. - Ice Project - Democratic Caucus ad and sponsorship of Edgy Lee's film on Hawaii's ice problem.		50.00
9/22/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Pangasinan-Hawaii Sisterhood Goodwill Mission	Ad	100.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sanchez-Mira Association of Hawaii 91-102 Haiea Place Ewa Beach, Hawaii 96706	Ad (cost of joint)	20.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 630.00

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

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EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/3/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION EZ Access Storage Systems - Kalihi 750 Uni Street Honolulu, Hawaii 96819	3rd quarter 2003 fees	105.00
10/22/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council of Hawaii (UFCH) P. O. Box 498 Honolulu, Hawaii 96809-0498	cost share of joint ad	20.00
11/3/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Business Women's Association of Hawaii 4048 Likini Street Honolulu, Hawaii 96818	full page ad	100.00
11/12/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Pangasinan Hawaii Sisterhood Goodwill Mission	Ad	100.00
11/13/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Olongapo Association of Hawaii 3637 Aliamanu Street Honolulu, Hawaii 96818	Ad	100.00
11/14/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ilocos Surian Association of Hawaii P. O. Box 6144 Honolulu, Hawaii 96818	Ad	100.00
12/12/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION San Nicolas Goodwill Foundation of Hawaii 98-149 Kaulike Drive Pearl City, Hawaii 96782	Ad (cost of joint)	25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 550.00

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/12/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lanakila Multi-Purpose Senior Center Catholic Charities Hawaii 2745 Pali Highway Honolulu, Hawaii 96817	donation for door prizes during christmas party	50.00
12/22/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION EZ Access Storage Systems - Kalihi 750 Umi Street Honolulu, Hawaii 96819	4th q-arter fees	105.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			155.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			1335.00

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Felipe P. Abinsay, Jr./ Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
7/17/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Farm Bureau Federation 2343 Rose Street Honolulu, Hawaii 96819		200.00	400.00
10/20/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Syngenta Crop Protection, Inc. Western Business Unit Office 2261 Lava Ridge Court Roseville, CA 95661		500.00	500.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dow Agro Sciences Government Relations Manager Western United States P. O. Box 2710 Carmichael, CA 95609-2710		500.00	500.00
11/24/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pioneer Hi-Bred International, Inc. A Dupont Company 67-172 Farrington Highway Waialua, Hawaii 96791		250.00	750.00
12/10/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Altria Corporate Services, Inc. 915 L. Street, Suite #1410 Sacramento, CA 95814		500.00	500.00
12/23/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds P. O. Box 2955 Winston-Salem, North Carolina 27102		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2,200.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Felipe P. Abinsay, Jr./Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/23/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger Enterprises PAC P. O. Box 88298 Honolulu, Hawaii 96830-8298		200.00	200.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Pest Control Association PAC 677 Ala Moana Blvd., Suite #815 Honolulu, Hawaii 96813		250.00	500.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David A. Heenan 900 Ft. Street Mall, #1450 Honolulu, Hawaii 96813-3717		300.00	300.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			750.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			2950.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.